SHARON R. BOCK

CLERK AND COMPTROLLER

DEPUTY CLERK

(A PART OF STONEWAL ESTATES PLANNED UNIT DEVELOPMENT) BEING A REPLAT OF TRACT "ER", BAYHILL CLUBHOUSE AND MAINTENANCE AREA, RECORDED IN PLAT BOOK 109, PAGE 158, PUBLIC RECORDS,		
PALM BEACH COUNTY, AND LYING IN SECTION 26, TOWNSHIP 42 SOUTH, RANGE 41 EAST, PALM BEACH COUNTY, FLORIDA	STATE OF FLORIDA )	
A PORTION OF	COUNTY OF PALM BEACH )	
	THIS PLAT WAS FILED FOR RECORD	
	AT, THIS DAY	
	OF, 2007.	
	AND DULY RECORDED IN PLAT BOOK	<
	NO ON PAGES	

MORTGAGEE'S CONSENT: STATE OF FLORIDA SS COUNTY OF PALMBEACH ) Collice	MORTGAGEE'S CONSENT: STATE OF FLORIDA ? ) NORTH CAROLINA SS COUNTY OF PALM BEACH ) MECKLENBURG THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTCAGE LIBOR THE PROPERTY DESCRIBED HEREON AND
THE UNDERSIGNED, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON, AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 2008?, PAGE 444, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.  FIFTH THIRD BANK	THE UNDERSIGNED, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON, AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 2014, PAGE 28], AND AS ASSIGNED AND RECORDED IN OFFICIAL RECORDS BOOK 21494, PAGE 266, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.
A MICHIGAN BANKING CORPORATION  N WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND	LASALLE BANK NATIONAL ASSOCIATION  AS TRUSTEE FOR THE REGISTERED HOLDERS OF GREENWICH CAPITAL COMMERCIAL FUNDING CORP.  COMMERCIAL MORTGAGE TRUST 2006-FL4, COMMERCIAL PASS-THROUGH CERTIFICATES SERIES 2006-FL4
ATTESTED BY ITS, AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS  1 DAY OF March, 2007.	IN WITNESS WHEREOF, THE SAID ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS DIRECTOR AND ATTESTED BY ITS N/A , AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 574 DAY OF MARCH , 2007.
SAM CARTER BY: 9-14-14, WOODWARD, VICE PRESIDENT	WITNESS: Dawn Eagens  (PRINT NAME): TRUTH EAGENS  BY: ROBERT WILLIN
ACKNOWLEDGMENT: STATE OF FLORIDA ) SS	ACKNOWLEDGMENT: STATE OF FLORIDA  )  WITNESS:
BEFORE ME PERSONALLY APPEARED FRANK N. WOODWARD AND Som Coster WHO ARE PERSONALLY KNOWN OF THE PRODUCED AND RESPECTFULLY, AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT AND VICE PRESIDENT AN	COUNTY OF PALMAGNACH ) Mecklen burg  BEFORE ME PERSONALLY APPEARED Robert Unlin and WHO ARE PERSONALLY
THIRD BANK, A MICHIGAN BANKING CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS OFFICERS OF SUCH CORPORATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.	KNOWN TO ME, OR HAVE PRODUCED AND AND RESPECTFULLY, AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS DICELES AND AND RESPECTIVELY, OF LASALLE BANK NATIONAL ASSOCIATION., AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS OFFICERS OF SUCH ASSOCIATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID ASSOCIATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR ASSOCIATION AUTHORITY, AND
WITNESS MY HAND AND OFFICIAL SEAL THIS The DAY OF March, 2007.	THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID ASSOCIATION.
MY COMMISSION EXPIRES: 4-12-10 NOTARY PUBLIC: Michele the seal:	WITNESS MY HAND AND OFFICIAL SEAL THIS 5 DAY OF March, 2007.  MY COMMISSION EXPIRES: October 26 NOTARY PUBLIC: BACCOG 2011
PRINTED NAME: Michele Well commission no.  DD 539761	PRINTED NAME: B. Nicole Hunter Commission No. N/A
	B. NICOLE HUNTER
	SEAL: MECKLENBURG COUNTY
INDIAN TRAIL IMPROVEMENT DISTRICT ACCEPTANCE: STATE OF FLORIDA )	ACCEPTANCE OF RESERVATIONS:  STATE OF FLORIDA  NORTH CAROLINA MY COMMISSION EXPIRES OCTOBER 26, 2011
COUNTY OF PALM BEACH )	SS COUNTY OF PALM BEACH )
NDIAN TRAIL IMPROVEMENT DISTRICT HEREBY ACCEPTS THE LIFT STATION EASEMENTS AND THE NON-EXCLUSIVE EASEMENTS, AS SHOWN HEREON, AND HEREBY ACKNOWLEDGES THAT SAID DISTRICT HAS NO MAINTENANCE OBLIGATIONS ON OR UNDER THE LANDS OVER WHICH SAID EASEMENTS LIE, AND FURTHER ACKNOWLEDGES THAT THERE ARE NO OTHER MAINTENANCE OBLIGATIONS, OR DEDICATIONS TO, BEING INCURRED BY SAID DISTRICT ON THIS PLAT.	THE ESTATES AT BAYHILL HOMEOWNERS ASSOCIATION INC., A FLORIDA CORPORATION NOT-FOR-PROFIT, HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION, AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME, AS STATED HEREON, DATED THIS 1/2 DAY OF 1/2 PICCH , 2007.
DATED THIS 4 DAY OF WARCH , 2007.	THE ESTATES AT BAYHILL HOMEOWNERS ASSOCIATION, INC.  A FLORIDA CORPORATION NOT-FOR-PROFIT
INDIAN TRAIL IMPROVEMENT DISTRICT	ATTEST: 100 ( in the second of
ATTEST:  MIKE ERICKSON, VICE PRESIDENT  BOARD OF SUPERVISORS  BY: // JULY DUNCONG  MICHELLE DAMONE, PRESIDENT  BOARD OF SUPERVISORS  BOARD OF SUPERVISORS	ATTEST:
ACKNOWLEDGMENT:	SS COUNTY OF PALM BEACH )
STATE OF FLORIDA ) SS COUNTY OF PALM BEACH )	BEFORE ME PERSONALLY APPEARED SHARON CAPUTO AND JILL CIERPIK, WHO ARE PERSONALLY KNOWN TO ME AND WHO EXECUTED THE FOREGOING AS PRESIDENT AND SECRETARY, RESPECTIVELY, OF THE ESTATES AT BAYHILL HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH
BEFORE ME PERSONALLY APPEARED MICHELLE DAMONE AND MIKE ERICKSON, WHO ARE PERSONALLY KNOWN TO ME AND WHO EXECUTED THE FOREGOING AS PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, OF THE BOARD OF DIRECTORS OF INDIAN TRAIL MPROVEMENT DISTRICT, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH	INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.
MPHOVEMENT DISTRICT, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID DISTRICT BOARD, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE DISTRICT SEAL OF SAID DISTRICT AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR DISTRICT AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID DISTRICT.	WITNESS MY HAND AND OFFICIAL SEAL THIS 9.11 DAY OF MARCH , 2007.
WITNESS MY HAND AND OFFICIAL SEAL THIS 14 DAY OF MARCH , 2007.	MY COMMISSION EXPIRES 01: 2009 BY: MO LY, K. WWW SEAL: DES

TRAIL

IMPROVEMENT DISTRICT

COMMISSION NO. # 00580454

	MORTGAGEE'S CONSENT: STATE OF FLORIDA 3 ) WORTH CAROLINA SS
	COUNTY OF PALM-BEACH ) MECKLEHBURG
) ) 	THE UNDERSIGNED, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON, AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK $2014$ , PAGE $281$ , AND AS ASSIGNED AND RECORDED IN OFFICIAL RECORDS BOOK $21494$ , PAGE $266$ , PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.
	LASALLE BANK NATIONAL ASSOCIATION
)	AS TRUSTEE FOR THE REGISTERED HOLDERS OF GREENWICH CAPITAL COMMERCIAL FUNDING CORP. COMMERCIAL MORTGAGE TRUST 2006-FL4, COMMERCIAL PASS-THROUGH CERTIFICATES SERIES 2006-FL4
>	IN WITNESS WHEREOF, THE SAID ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS DIRECTOR
	ATTESTED BY ITS
	ITS BOARD OF DIRECTORS THIS 5TH DAY OF MARCH (), 2007.
	1647
	WITNESS: Dawn Eagens BY: 1 W WELL
	(PRINT HAME): Yourn Eagens
	Valles 23: The Market of the Control
	ACKNOWLEDGMENT: (PRINT NAME): Trans nauman
	STATE OF FLORIDA North Corolinass
ŧ }	COUNTY OF PALMAGRACH ) Meck.lenburg
•	BEFORE ME PERSONALLY APPEARED Robert Win and WHO ARE PERSONALLY KNOWN TO ME, OR HAVE PROBUGED AND RESPECTFULLY, AS IDENTIFICATION,
j	AND WHO EXECUTED THE FOREGOING INSTRUMENT AS DICECTOR AND AND,
:	RESPECTIVELY, OF LASALLE BANK NATIONAL ASSOCIATION., AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY
)	EXECUTED SUCH INSTRUMENT AS OFFICERS OF SUCH ASSOCIATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS
404	THE SEAL OF SAID ASSOCIATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR ASSOCIATION AUTHORITY, AND
	THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID ASSOCIATION.
	WITNESS MY HAND AND OFFICIAL SEAL THIS 5 DAY OF March , 2007.
	MY COMMISSION EXPIRES: October 262 NOTARY PUBLIC: Brieda Dita
	PRINTED NAME: B. Nicole Hunter : commission no. N/A
	B. NICOLE HUNTER
	NOTARY PUBLIC
	SEAL: MECKLENBURG COUNTY NORTH CAROLINA
	ACCEPTANCE OF RESERVATIONS:  MY COMMISSION EXPIRES
	ACCEPTANCE OF RESERVATIONS:  STATE OF FLORIDA  MY COMMISSION EXPIRES OCTOBER 26, 2011
	SS
	COUNTY OF PALM BEACH \

INSTHUMENT AS SUCH OFFICERS OF SAID					
CORPORATE SEAL OF SAID CORPORATION	I AND THAT IT WAS	S AFFIXED TO SAID	O INSTRUMENT BY	DUE AND THE GULAR	COMPO
AUTHORITY, AND THAT SAID INSTRUMENT IS	THE FREE ACT AND	<b>DEED OF SAID COF</b>	RPORATION.	The second secon	∌r <b>16,40</b> 0°″
	6 :	~ A i		_ %	r
WITNESS MY HAND AND OFFICIAL SEAL THIS	911 DAY OF	Marc H	. 2007.		* (
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	. 1	$\alpha = 1/2C_{\star}$			
MY COMMISSION EXPIRES 61.52.2.009	ev. Un	WIJK 100	11/28 SEA	L: D	
mi dominiooron Ext med or see. E.O.O.	NOT	APY PUBLIC	OLA!	L	
PRINTED NAME A	AROUGH PROX	pm 2 80		wa know allah	
PHINTED NAME:	WITH R. DRO	tia		1 NO. DD 383044	

## **GENERAL EASEMENT NOTES & RESTRICTIVE COVENANTS:**

- 1. BUILDING SETBACKS SHALL CONFORM TO THE PALM BEACH COUNTY, FLORIDA, ZONING CODE.
- 2. NO BUILDINGS OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN APPROVAL OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE PALM BEACH COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.
- 3. WHERE DRAINAGE AND UTILITY EASEMENTS INTERSECT, THE AREAS WITHIN THE INTERSECTION ARE UTILITY AND DRAINAGE EASEMENTS. CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES SHALL NOT INTERFERE WITH THE DRAINAGE FACILITIES WITHIN THESE AREAS OF INTERSECTION.
- 4. NO ABOVE GROUND UTILITY FACILITIES SHALL BE PLACED WITHIN ANY PORTION OF A UTILITY EASEMENT WHICH COINCIDES WITH A LAKE MAINTENANCE EASEMENT.

## **COORDINATE, DISTANCE AND BEARING NOTES:**

- 1. THE COORDINATES SHOWN HEREON ARE STATE PLANE GRID COORDINATES ACCORDING TO THE TRANSVERSE MERCATOR PROJECTION OF THE FLORIDA EAST ZONE. N.A.D. 83, PER THE 1990 ADJUSTMENT.
- 2. THE BEARING BASE (BB), AS SHOWN HEREON, IS BASED ON THE STATE PLANE GRID AZIMUTH BEARING OF NORTH 01°23'58" EAST, ALONG THE EAST LINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 26.
- 3. THE LINEAR DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES IN U.S. FEET AND DECIMAL PARTS THEREOF. 4. THE GROUND DISTANCE TO GRID DISTANCE SCALE FACTOR IS 1.000015 (GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE.

TITLE CERTIFICATION: STATE OF FLORIDA

COUNTY OF PALM BEACH )

1. DONALD R. BLACK, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED IN LENNAR/CENTEX AT BAYHILL, LLC, A FLORIDA LIMITED LIABILITY COMPANY AND VESTED IN WFGR ESTATES V, L.L.C., A DELA-WARE LIMITED LIABILITY COMPANY; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON AND THAT THERE ARE ENCUMBRANCES OF RECORD, BUT

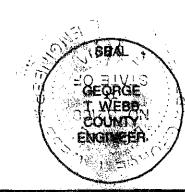
THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION CREATED BY THIS PLAT. JONATO R. BLACK, ESQUIRE

PALM BEACH COUNTY APPROVAL:

COUNTY ENGINEER OF PALM BEACH COUNTY

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO PALM BEACH COUNTY ORDINANCE 95-33 AND IN ACCORDANCE WITH SECTION 177.071(2), F.S., THIS 26 DAY OF 70.000 , A.D. 2007 AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR AND MAPPER EMPLOYED BY PALM BEACH COUNTY IN ACCORDANCE WITH SECTION 177.081(1), F.S.

**COUNTY ENGINEER** 



PHONE:(561)848-2102 L.B. NO. 7344 EMAIL:ALSSURVEY@AOL.COM

ASSOCIATED LAND SURVEYORS, INC. 4152 W. BLUE HERON BLVD.— SUITE 121 **RIVIERA BEACH, FLORIDA 33404** 

**RECORD PLAT BAYHILL ESTATES P.U.D.**